#### <u>ROXBOROUGH VILLAGE METROPOLITAN DISTRICT</u> <u>REGULAR BOARD MEETING AGENDA</u>

#### **Board of Directors:**

Calvin Brown, President	Term Expires May 2020
Debra Prysby, Vice President	Term Expires May 2022
Ron Bendall, Secretary/Treasurer	Term Expires May 2020
Steven Sherman, Assistant Secretary	Term Expires May 2022
Edward Wagner, Assistant Secretary	Term Expires May 2022

Date:	June 18, 2019 (Tuesday)
Time:	6:30 p.m.
Place:	Roxborough Library
	8357 N. Rampart Range Road, #200
	Littleton, CO 80125
	Call in Information: Dial 844-286-0635 Code 391046547

- 1. CALL TO ORDER
- 2. DECLARATION OF QUORUM/DIRECTOR QUALIFICATIONS/DISCLOSURE MATTERS
- 3. APPROVE AGENDA
- PUBLIC COMMENT and/or GUESTS Scott Venn Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes. Please sign in.

#### CONSENT AGENDA (10 MINUTES)

(Note: All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of these items unless a Board member or a member of the audience so requests.)

- A. Consider Approval of the minutes of the May 14, 2019 Special Meeting, May 18, 2018 Special Meeting and May 21, 2019 Regular Meeting (enclosed)
- B. Review and Accept the June 12, 2019 Cash Position and Property Tax Schedule (enclosed)
- C. Planet Scuba Inspection (enclosed)
- D. Other

#### **DISCUSSION AGENDA**

5. Update on Sterling Ranch Referral – Randy Pye and Mark Kieffer (15 MINUTES)

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#### 6. MANAGER MATTERS (40 MINUTES)

- A. Master Plan Update (enclosed)
- B. Update on Basketball Court and Hoop (enclosed)
- C. Other

#### 7. LANDSCAPE MAINTENANCE (10 MINUTES)

- A. Metco Landscape Report Bill Barr (enclosed)
- B. Review and Consider Approval of Proposals:
  - 1. Rampart Range Rd and Village Circle West seed install, perennial install and tree replacement \$5,890 (enclosed)
- C. Discuss Concerns Regarding Trees Planted by Bailey (enclosed)
- D. Other

#### 8. FINANCIAL MATTERS (5 MINUTES)

- A. Review and Consider Approval of Current Claims, Approve Transfer of Funds, and Ratify Payment of Autopay Claims and Ratify Approval of Previous Claims (enclosed)
- B. Status of 2018 Audit
- C. Other

#### 9. DIRECTOR ITEMS (5 MINUTES)

- A. Update on Fireworks/Community Event Director Brown (enclosed)
   1. Fundraising/Sponsorship Update
- B. Landscape Walk Discussion
  - 1. Divide Landscape Tour in Segments

#### 10. LEGAL MATTERS (20 MINUTES)

- A. Update on Official Board Actions Regarding Chain of Command
- B. Update Regarding Final Water Due Diligence Filing and Executive Session Pursuant To C.R.S. Section 24-6-402(4)(B) and for the Purposes of Receiving Legal Advice on Specific Legal Questions, if requested
- C. Update on Denver Water Release into Little Willow Creek
  - a. Discussion Erosion Issues re Inflow and Outflow Points of the "Triangle" or "Upper Irrigation" Pond
- D. Update on 14B Parcel Ownership
- E. Update on Chatfield Farms Meters and Billing
- F. Discuss Xcel Easement
- G. Discuss Fishing Rules and Regulations (enclosed)
- H. Other

#### 11. ENGINEERING MATTERS (15 MINUTES)

- A. Update on Irrigation Coordination
- B. Update on Water Quality Analysis

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- C. Update on Team Pain Skatepark Maintenance (enclosed)
- D. 7 Acre Pond Update
- E. Update Status of Striping
- F. Discussion regarding Sidewalk Replacement, Trail Replacement and Spillway Concrete Replacement
- G. Community Park Restroom System Issues
- H. Update on Dugout Construction
- I. Other

#### 12. OTHER BUSINESS (5 MINUTES)

A. Confirm Quorum for July 16, 2019 Regular Board Meeting

13. ADJOURNMENT

## SCHEDULED BOARD MEETINGS 6:30 P.M. West Metro Fire Station 15 6220 N. Roxborough Park Road Littleton, CO 80125 **Roxborough Library** 8357 N. Rampart Range Road, #200 Littleton, CO 80125

# **2019** Meeting Calendar

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#### MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

#### HELD

#### May 21, 2019

A regular meeting of the Board of Directors of the Roxborough Village Metropolitan District (referred to hereafter as the "Board") was convened on Tuesday, May 21, 2019 at 6:30 p.m., at the Roxborough Library, 8357 N. Rampart Range Road, #200, Littleton, CO 80125. The meeting was open to the public.

<u>ATTENDANCE</u>	<u>In Attendance were Directors:</u> Calvin Brown Debra Prysby Edward Wagner Steven Sherman Ron Bendall <u>Also in Attendance were:</u> Katie James, Esq.; Folkestad Fazekas Barrick & Patoile,
	P.C. Scott Barnett; Mulhern MRE Inc. Bill Barr; Metco Landscaping Anna Jones and Patrick Shannon; CliftonLarsonAllen LLP Mark Brown, 8125 Maple Drive Carrie Hanson, 8525 Liverpool Circle
CALL TO ORDER	The meeting was called to order at 6:32 p.m. by Director Brown.
DECLARATION OF QUORUM/DIRECTOR QUALIFICATIONS/ DISCLOSURE MATTERS	Director Brown declared a quorum was present, all directors are qualified.
<u>APPROVE AGENDA</u>	Ms. James requested including "Review and Consider Approval of Xcel Easement" to the attorney items. Upon a motion duly made by Director Sherman, seconded by Director Bendall, and upon vote unanimously carried, the Board approved the agenda as amended.

PUBLIC COMMENT and/or GUESTS	Mr. Mark Brown asked that the Board consider allowing fishing at the ponds in Roxborough. He presented a petition with 50 signatures. Director Sherman noted that the issues with fishing were litter and hooks left around the ponds. Director Sherman suggested implementing a permit program for residents to allow fishing upon receiving the permit. The Board discussed the history of the District's fishing rules. Mr. Barnett noted that the District recently decided to stock the ponds for water quality purposes. Mr. Barnett will seek a recommendation from Aqua Sierra for opinions regarding the water quality impact of fishing.
	Ms. Hanson noted that she previously came to the Board to promote an active preservation of open spaces to complement the District's passive preservation. She provided an update on the status of the vegetation planted. Ms. Hanson noted that a number of Junipers that were planted have been mowed over. She asked if there was an effective way to mark the Junipers so that the District's mowers won't hit them. Mr. Barr suggested planting flags for the mowers to see. Director Sherman suggested indicating the trees on a map. Ms. Hanson will provide a marked up map and post wood stakes at the Juniper locations.
	Ms. Hanson noted that there is replanted native grasses on either side of the lower bridge in the open space. She noted that the grasses have thrived, however, the rocks around the bridge have disappeared. She suggested adding wildflowers where the rocks were. Ms. Hanson offered to work with Ray Sperger of Ark Ecological regarding the native plants in the former rock beds. She will work with Ark Ecological to develop a scope for the Board's review at the June meeting.
	Ms. Hanson noted that milkweed was planted last year and did not grow. She is trying milkweed in one more spot this year to determine if it is possible to grow here.
CONSENT AGENDA	A. <u>Consider Approval of the April 16, 2019 Regular Meeting Minutes</u>
	B. <u>Review and Accept March 31, 2019 Financial Statements, Cash</u> <u>Position and Property Tax Schedule</u>
	C. <u>Other</u>
	Upon a motion duly made by Director Prysby, seconded by Director Wagner, and upon vote unanimously carried, the Board approved the Consent Agenda.

#### **DISCUSSION AGENDA**

#### MANAGER MATTERS

#### A. <u>Master Plan Update from May 18<sup>th</sup> Walk the Rox</u>

1. LCS Update

a. Review and Consider Approval of Newsletter Proposal

Ms. Jones provided an overview of the Walk the Rox event. She presented a preliminary summary of the Walk the Rox event prepared by Livable Cities Studios (LCS). Discussion ensued. Director Sherman suggested adding a question regarding an indoor rec/community center to the survey. Ms. Jones will ask Mr. Wenskoski to include a question on the survey with regard to access to community/rec center so as not to elevate expectations from the community beyond what can be delivered.

Ms. Jones presented the LCS proposal to create an initial newsletter template and second newsletter in the amount of \$5,800. Discussion ensued regarding the need for a District newsletter. After discussion regarding the importance of outreach to residents, particularly with regard to the master planning process and community engagement, upon a motion duly made by Director Sherman, seconded by Director Bendall, and upon vote unanimously carried, the Board approved the LCS proposal in the amount of \$5,800.

#### B. <u>Discuss Community Park Restroom System Issues</u>

Ms. Jones presented a proposal to repair the restroom damaged by vandalism. Discussion ensued regarding the best methods to prevent the vandalism. After discussion, upon a motion duly made by Director Brown, seconded by Director Sherman, and upon vote unanimously carried, the Board approved the purchase of new toilets and approved the restroom repairs in the amount of \$1,000.

#### C. <u>Confirm Landscape Tour Dates</u>

Metco Landscape Report

The Board discussed potential dates. After discussion, the Board determined to hold the landscape tour on June 7<sup>th</sup> starting at 5:00 p.m. Ms. Jones will coordinate golf carts with Mr. Barr.

#### D. Other

None.

Α.

#### LANDSCAPE MAINTENANCE

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Mr. Barr presented the monthly landscape report, noting that Metco is working with Better Spreaders to install organic seed and mulch. He

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suggested adding organic mulch to the ball field. Mr. Barr noted that the plants throughout the District are in good shape. He suggested adding hardy vegetation to the medians.

Mr. Barr reported the irrigation has started and found just a few small leaks. He noted that they have reduced ET water controllers from 15 to 9. ET billed for 15 controllers but the District will only may for 9.

# B. <u>Review and Consider Approval of Proposals:</u> 1. <u>Infield Striping and Servicing Locates - \$0</u>

Mr. Barr presented a proposal for \$275 per occurrence to stripe the field and \$130 per visit to service the locates.

After review, upon a motion duly made by Director Prysby, seconded by Director Wagner, and upon a vote unanimously carried, the Board approved the proposal for \$275 per occurrence to stripe the field and \$130 per visit to service the locates.

#### C. <u>Discuss Concert Dates</u>

No discussion.

#### D. Discuss Landscape Tour in Conjunction with Arrowhead HOA

Mr. Barr noted that Alisa Nixon wanted to do a walk through of the District with him on May 29<sup>th</sup>. None of the Board members can join the tour but authorized Mr. Barr to participate.

#### E. Other

Ms. Jones noted that Bailey Tree has submitted a proposal for \$1,500 to clean up tree damage from the storm. Director Prysby noted that there are several trees that Bailey removed last year that still need stumps ground. After discussion, upon a motion duly made by Director Bendall, seconded by Director Wagner, and upon vote unanimously carried, the Board approved the proposal from Bailey Tree in the amount of \$1,500.

# FINANCIAL MATTERS A. Review and Consider Approval of Current Claims, Approve Transfer of Funds, and Ratify Payment of Autopay Claims and Ratify Approval of Previous Claims

After review, upon a motion duly made by Director Bendall, seconded by Director Brown, and upon a vote unanimously carried, the Board approved current claims, approved transfer of funds, ratified payment of autopay claims and ratified approval of previous claims.

#### **RECORD OF PROCEEDINGS**

B.	Other
None.	
A.	<u>Update on Fireworks/Community Event</u> 1. Fundraising/Sponsorship Update 2. Community Outreach Strategies
Direct	tor Brown provided an update on the planning for the Fall Festival.
В.	Discussion Regarding One Roxborough Request for District Attendee at their June 6 <sup>th</sup> Meeting
No dis	scussion.
A.	Discussion on Official Board Action, Chain of Command and Public Perception
Defer	red.
В.	Update on Sterling Ranch Referral
noted	ames noted that Randy Pye will attend the June Board meeting. She that Sterling Ranch is requesting an amendment to their PD to allow Mud Run.
C.	<u>Update Regarding Final Water Due Diligence Filing and</u> <u>Executive Session Pursuant To C.R.S. Section 24-6-402(4)(B)</u> and for the Purposes of Receiving Legal Advice on Specific <u>Legal Questions, if requested</u>
Defer	red.
D.	<u>Update on Denver Water release into Little Willow Creek</u> a. Discuss Erosion Issues re Inflow and Outflow Points of the "Triangle" or "Upper Irrigation" Pond
No Uj	pdate.
E.	Update on 14B Parcel Ownership
No Uj	odate.
	None. A. Direct B. No dis A. Defer B. Ms. Ja noted for a N C. Defer D. Defer D.

#### F. Update on Chatfield Farms Meters and Billing

No Update.

#### G. <u>Review and Consider Approval of Xcel Easement</u>

Ms. James reviewed the easement with the Board. After discussion, upon a motion duly made by Director Prysby, seconded by Director Brown, and upon vote unanimously carried, the Board approved the Xcel easement.

#### H. <u>Follow up on Douglas County Referral Regarding</u> Comprehensive Master Plan

Ms. James reviewed the Comprehensive Master Plan with the Board.

I. Other

None.

#### ENGINEERING MATTERS

A. <u>Update Irrigation Coordination</u>

Mr. Barnett updated the Board. After discussion, upon a motion duly made by Director Prysby, seconded by Director Sherman, and upon vote unanimously carried, the Board approved obtaining spare irrigation parts.

B. Update on Water Quality Analysis

Mr. Barnett noted Ms. Holmes with Aqua Sierra will do water sampling this week. Fish are to be stocked in the 3 ponds on June 5<sup>th</sup>.

C. <u>Team Pain Skatepark Maintenance</u>

Mr. Barnett noted that he contacted Team Pain and will get a proposal to make repairs in the skatepark. Upon a motion duly made by Director Wagner, seconded by Director Sherman, and upon vote unanimously carried, the Board approved a proposal with Team Pain for an amount not to exceed \$15,000.

D. <u>7 Acre Pond Update</u>

No update.

	E. <u>Update Status of Striping</u>								
	Mr. B	arnett noted the striping is to start on May $30^{\text{th}}$ to $31^{\text{st}}$ .							
	F.	Discussion Regarding Denver Water Project Restoration							
	repres	for Sherman and Mr. Barnett met with a Denver Water entative and came up with a restoration plan. Denver Water met Douglas County and Urban Drainage to determine steps to move rd.							
	G. <u>Sidewalk Replacement</u>								
	No up	date.							
	H.	Spillway Concrete Replacement							
		arnett noted that the spillway should be replaced by the end of the He will revisit the proposal.							
	I.	Other							
	None.								
OTHER BUSINESS	A.	Confirm Quorum for June 18, 2019 Regular Board Meeting							
	A quo	rum was confirmed for the June 18, 2019 Regular Board Meeting.							
<u>ADJOURNMENT</u>	Benda	a motion duly made by Director Sherman, seconded by Director ill, and upon vote unanimously carried, the Board adjourned the ng at 8:35 p.m.							

Respectfully submitted,

By:\_\_\_\_\_

Calvin Brown, President

Attest:

By: \_\_\_\_\_\_ Ronald Bendall, Secretary

#### MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

#### HELD

#### Saturday, May 18, 2019

A special meeting of the Board of Directors of the Roxborough Village Metropolitan District (referred to hereafter as the "Board") was convened on Saturday, May 18, 2019 at 9:00 a.m., Roxborough Community Park, 7673 N. Rampart Range Road, Littleton, CO 80125. The meeting was open to the public.

<u>ATTENDANCE</u>	<u>In Attendance were Directors:</u> Calvin Brown Steve Sherman Ron Bendall Edward Wagner Debra Prysby
	<u>Also in Attendance were:</u> Anna Jones; CliftonLarsonAllen LLP Roxborough Residents
<u>CALL TO ORDER AND</u> <u>APPROVE</u> <u>AGENDA</u>	The meeting was called to order at 9:00 a.m. by Director Brown. Upon a motion duly made by Director Bendall, seconded by Director Brown, and upon vote unanimously carried, the Board approved the agenda as submitted.
DECLARATION OF QUORUM	A quorum was confirmed.
<u>PUBLIC</u> COMMENT	There were no public comments.
<u>OPEN SPACE WALK</u> <u>&amp; TALK</u>	Ms. Jones, the Board and the Roxborough residents walked the open space and discussed future plans. Discussion ensued.
<u>OPEN HOUSE &amp;</u> CHILDREN'S ACTIVITIES	The residents attended the open house and the children enjoyed the activities provided.

#### **RECORD OF PROCEEDINGS**

<b>OTHER BUSINESS</b>	There was no other business.

**ADJOURNMENT** 

Upon a motion duly made by Director Prysby, seconded by Director Bendall, and upon vote unanimously carried, the Board adjourned the meeting at 12:00 p.m.

Respectfully submitted,

By:\_\_\_\_\_

Calvin Brown, President

Attest:

By: Ronald Bendall, Secretary

#### MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE ROXBOROUGH VILLAGE METROPOLITAN DISTRICT

#### HELD

#### Monday, May 14, 2019

A special meeting of the Board of Directors of the Roxborough Village Metropolitan District (referred to hereafter as the "Board") was convened on Monday, May 14, 2019 at 6:00 p.m., Roxborough Library, 8357 N. Rampart Range Road, #200, Littleton, CO 80125. The meeting was open to the public.

<u>ATTENDANCE</u>	<u>In Attendance were Directors:</u> Calvin Brown Steve Sherman Ron Bendall Edward Wagner (arrived at 6:20 p.m.) Debra Prysby (arrived at 6:25 p.m.)
	<u>Also in Attendance were:</u> Katie James, Esq.; Folkestad Fazekas Barrick & Patoile, P.C. Scott Barnett; Mulhern Engineering Todd Wenskoski and Yishuen Li; Livable Cities Studios Arleen Taniwaki; Arland Land Use Economics Anna Jones; CliftonLarsonAllen LLP
<u>CALL TO ORDER AND</u> <u>APPROVE</u> <u>AGENDA</u>	The meeting was called to order at 6:05 p.m. by Director Brown. Upon a motion duly made by Director Bendall, seconded by Director Brown, and upon vote unanimously carried, the Board approved the agenda as submitted.
DECLARATION OF QUORUM	A quorum was confirmed.
<u>PUBLIC</u> COMMENT	There were no public comments.
<u>MASTER PLAN</u>	Mr. Wenskoski and Ms. Taniwaki presented information regarding the Master Plan and plans in the works for the "Walk the Rox" community event planned for May 18 <sup>th</sup> with the Board. Discussion ensued.

#### **OTHER BUSINESS**

There was no other business.

**ADJOURNMENT** 

Upon a motion duly made by Director Prysby, seconded by Director Bendall, and upon vote unanimously carried, the Board adjourned the meeting at 8:17 p.m.

Respectfully submitted,

By: \_\_\_\_\_ Calvin Brown, President

Attest:

By: Ronald Bendall, Secretary

#### ROXBOROUGH VILLAGE METROPOLITAN DISTRICT Schedule of Cash Position March 31, 2019 Updated as of June 12, 2019

	General Fund	Debt Service Fund	Capital Projects Fund	Total
FirstBank - Checking Account				
Balance as of 3/31/19	\$ 56,619.60	) \$ -	\$-	\$ 56,619.60
Subsequent activities:				
04/15/19 - Transfer from Colotrust	33,900.00	) -	2,100.00	36,000.00
04/15/19 - Checks #1240-1252	(40,458.8)	7) -	(2,100.00)	(42,558.87)
Apr ACH - Xcel payments	(19.19	9) -	-	(19.19)
Apr ACH - IREA payments	(840.64	1) -	-	(840.64)
Apr ACH - Roxborough Water	(941.60	)) -	-	(941.60)
05/15/19 - Transfer from Colotrust	72,000.00	) -	3,100.07	75,100.07
05/21/19 - Checks #1254-1265	(81,488.25	5) -	(3,100.07)	(84,588.32)
May ACH - Xcel payments	(18.68	3) -	-	(18.68)
May ACH - IREA payments	(843.83	L) -	-	(843.81)
May ACH - Roxborough Water	(1,225.73	3) -	-	(1,225.73)
Anticipated payables	(86,170.24		(23,473.70)	(109,643.94)
Anticipated Xcel payment - June	(18.68		-	(18.68)
Anticipated IREA payment - June	(879.4)	•	-	(879.47)
Anticipated Roxborough Water payment - June	(1,365.93	•	-	(1,365.93)
Anticipated transfer from Colotrust - June	88,526.30		23,473.70	112,000.00
Anticipated Balance	36,774.83		-	36,774.81
<u>Colotrust - Plus</u>				
Balance as of 3/31/19	664,919.23	2,039,785.61	1,649,492.28	4,354,197.12
Subsequent activities:		_,,.	_, ,	.,
04/08/19 - IREA Deposit	959.47	7 <u>-</u>	-	959.47
04/10/19 - Property/SO taxes	33,839.02		_	70,325.84
04/15/19 - Transfer to checking	(33,900.00		(2,100.00)	(36,000.00)
04/30/19 - Interest Income	2,770.48		(2,100.00)	9,234.92
05/10/19 - Property/SO Taxes	78,762.08		-	222,629.21
05/15/19 - Transfer to FirstBank			(3,100.07)	
	(68,899.93		(5,100.07)	(72,000.00)
05/16/19 - Transfer to UMB	-	(693,162.32)	-	(693,162.32)
05/28/19 - D/S Interest Payment	-	(32,226.25)	-	(32,226.25)
05/31/19 - Interest Income	2,683.93		-	8,946.38
06/10/19 - Property/SO Taxes	95,869.4	,	-	293,138.02
Anticipated transfer to checking	(88,526.30		(23,473.70)	(112,000.00)
Anticipated Balance	688,477.43	1,704,746.47	1,620,818.51	4,014,042.39
UMB - 1993 A & B Bond Fund				
Balance as of 3/31/19	-	966,356.08	-	966,356.08
Subsequent activities:				
04/30/19 - Interest Income	-	1,471.85	-	1,471.85
05/16/19 - Transfer from Colotrust	-	693,162.32	-	693,162.32
05/31/19 - Interest Income	-	1,433.80	-	1,433.80
Antcipated D/S Interest Payment	-	(112,638.43)	-	(112,638.43)
Anticipated Balance	-	1,549,785.62		1,549,785.62
Anticipated Balances	\$ 725,252.22	\$ 3,254,532.09	\$ 1,620,818.51	\$ 5,600,602.82

#### Yield information (as of 5/31/19):

First Bank - 0.0% Colotrust Plus - 2.54%

#### ROXBOROUGH VILLAGE METRO DISTRICT Property Taxes Reconciliation 2019

	Current Year												Prior Year					
			Delinquent Specific						Net		% of Total Property		Total		% of Total Property			
		Property		Taxes, Rebates	•	Ownership			]	Treasurer's Am		Amount	Taxes Rec	eceived		Cash	Taxes Received	
		Taxes		and Abatements		Taxes		Interest		Fees		Received	Monthly	Y-T-D		Received	Monthly	Y-T-D
January	\$	48,332.27	\$		\$	25,063.17	\$	-	\$	(724.97)	\$	72,670.47	1.51%	1.51%	\$	107,497.35	2.53%	2.53%
February		1,448,704.86		-		24,350.33		-		(21,730.57)		1,451,324.62	45.11%	46.62%		1,366,897.70	42.52%	45.05%
March		50,188.47		-		20,873.86		16.62		(753.11)		70,325.84	1.56%	48.18%		138,944.83	3.52%	48.57%
April		197,959.47		-		27,623.11		16.26		(2,969.63)		222,629.21	6.16%	54.35%		242,363.71	6.87%	55.44%
May		271,397.00				25,759.45		53.32		(4,071.75)		293,138.02	8.45%	62.80%		319,919.86	9.23%	64.67%
June		-		-		-		-		-		-	0.00%	62.80%		1,092,289.73	33.79%	98.46%
July		-		-		-		-		-		-	0.00%	62.80%		60,808.27	0.96%	99.42%
August		-		-		-		-		-		-	0.00%	62.80%		40,946.33	0.35%	99.78%
September		-		-		-		-		-		-	0.00%	62.80%		31,451.65	0.05%	99.83%
October		-		-		-		-		-		-	0.00%	62.80%		18,662.53	-0.26%	99.57%
November		-		-		-		-		-		-	0.00%	62.80%		26,396.63	-0.06%	99.51%
December		-		-		-		-		-		-	0.00%	62.80%		32,171.88	0.00%	99.51%
	¢.		<i>•</i>	<u>,</u>	<i>•</i>	100 ((0.00	<i>ф</i>		<i>.</i>	(2.0. 0.5.0. 0.0.)	<i>ф</i>	<b>a</b> 110 000 17			<i>•</i>	,		
	\$	2,016,582.07	\$	-	\$	123,669.92	\$	86.20	\$	(30,250.03)	\$	2,110,088.16	62.80%	62.80%	\$	3,478,350.47	99.51%	99.51%

	Taxes	Levied	% of Levied	Р	roperty Taxes Collected	% Collected to Amount Levied	C	Chatfield
Property Tax	¢	0.42 100		¢	500 050 51			h 0.40 i
General Fund	\$	842,190	26.23%	\$	528,878.51	62.80%	2	\$ 242,1
Debt Service Fund		2,369,030	73.77%		1,487,703.56	62.80%	_	
	\$	3,211,220	100.00%	\$	2,016,582.07	62.80%		\$ 242,1
<u>Specific Ownership Tax</u> General Fund Debt Service Fund	\$	321,122	100.00% 0.00%	•	123,669.92	38.51% 0.00%		
	\$	321,122	100.00%	\$	123,669.92	38.51%		
<u>Treasurer's Fees</u>								
General Fund	\$	12,633	26.23%	\$	7,933.52	62.80%	1	\$ 2,3
Debt Service Fund		35,535	73.77%		22,316.51	62.80%		
	\$	48,168	100.00%	\$	30,250.03	62.80%		\$ 2,3

Pat Shannon, Assistant District Manager CliftonLarsonAllen LLP 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111

Dear Pat

Monday June 3rd, 2019

Planet SCUBA performed the inspection of the Primary and Back-Up Wet-Well Intake Screens on Monday June 3<sup>rd</sup>, 2019. The location of the marker buoys for these intake screens, at the Roxborough Metropolitan District's Seven-Acre Pond site, was checked to determine their serviceability and integrity. The marker buoys showing wear and we would like to replace them with next year's contract (it is a minimal expense). We adjusted the chain link to allow for changing water tables.

The visibility within the pond was about 2 feet, worse than it has been in several years. The pond water temperature was around  $60^{\circ}$  F and the bottom depth at the intakes is approximately 10 feet. The silt level in the pond has actually settled and that gives us more clearance between the intake tubes and the pond bottom. We used high power lights and we were able to visually inspect the intakes more closely than in previous years and for their entire length. The inspection of the Primary and Back-Up Wet-Well Intake Screens found them to be algae covered with a limited amount of blockage. We cleaned the both the primary and secondary intakes and left them clean and free from any external debris; such as excessive silt, cardboard, paper, plastic films, wood, etc., which would restrict water flow.

The inspection of the marker buoys, comprised of two floats each, locating the Primary Wet-Well Intake Screen (black over white) and the Back-Up Wet-Well Intake Screen (black over yellow), found both intact and serviceable. The Primary Buoy assembly was floating on the pond surface and the Back-Up Buoy assembly was floating vertically approximately one half foot below the surface. The diver adjusted the marker buoys on a chain system to allow for variations in water depth. A line we placed about 7 years ago attaches the two intake tubes to each other. That line is still in good condition.

Thank you again for using Planet SCUBA for your underwater inspection work.

Sincerely,

Robert Offenhartz Proprietor – Planet Scuba

## Roxborough Village Metropolitan District

## Community Master Plan Update | Schedule

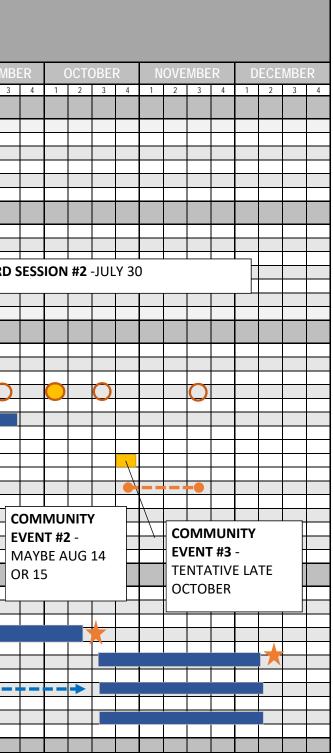
WORK PHASE/TASKS	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMB
	1 1 2 3 4	1 2 3 4	1 2 3 4	1 2 3 4	1 2 3 4	1 2 3 4	1 2 3 4	1 2 3
TASK 1.0 PROJECT INITIATION AND KICKOFF MEETING								
Consultant Selection		<u>&gt;</u>						
1.2 Project Initiation								
1.2 Project Kick-Off								
TASK 2 - INVENTORY AND ASSESSMENT ANALYSIS								
2.1 Roxborough Village Site Visit						COMMUNITY		
						E <b>VENT #1</b> - MAY	18	
2.1 Identification and Assessment of District Assets				┯━━━━━				BOARD
2.3 Document Review of Previous and Current Efforts				┢╍┢╾┽╼ <mark>┝╴╸</mark>	╞╼╡╾╱╡╸╎╴╴			
TASK 3 - PUBLIC OUTREACH AND ENGAGEMENT								
3.1 Kickoff Workshop and Public Engagement Plan					$\left\{ \begin{array}{c} \left  \right\rangle \right\}$			
3.1 Regular Update Meetings with the Board				+ <b>- 9</b>				$-\mathbf{P}$
3.1 Community Events and Workshops								
Community Event #1 - 'Walk the Rox'								
Community Event #2 - 'Walk the Rox - Virtual Tour' Community Event #3 - 'Community Celebration'								
3.4 Community Surveys								
3.5 Additional Public Outreach (TBD)								
3.6 Analysis, Findings and Board Sessions								
TASK 4 - COMMUNITY MASTER PLAN								
4.1 Master Plan Concepts								
4.2 Draft Master Plan								
4.3 Final Master Plan								
4.4 Financing Strategy			•	<u></u>				
4.4 Implementation Strategies and Timeline								

2019



Community Event

O Board Update



From:	Jones, Anna
То:	Sangster, Jerel
Cc:	billb (billb@metcolandscape.com); Shannon, Patrick; Suazo, Kathy
Subject:	RE: UPDATE ON BASKETBALL HOOP?
Date:	Monday, June 3, 2019 4:09:30 PM

For next month's agenda – under manager or landscape....Thx!

From: Sangster, Jerel <Jerel.Sangster@claconnect.com>
Sent: Friday, May 31, 2019 2:38 PM
To: Jones, Anna <Anna.Jones@claconnect.com>
Cc: billb (billb@metcolandscape.com) <billb@metcolandscape.com>; Shannon, Patrick
<Patrick.Shannon@claconnect.com>
Subject: RE: UPDATE ON BASKETBALL HOOP?

Based on the pictures Bill sent it doesn't look like the hoop needs to be replaced but likely have new concrete poured around the base so I'm looking into that. We can get new nets for the hoops at Dicks for as low as \$6 per rim.



WEALTH ADVISORY OUTSOURCING AUDIT, TAX, AND CONSULTING



Investment advisory services are offered through CliftonLarsonAllen Wealth Advisors, LLC, an SEC-registered investment advisor.

Send me your files with secure file transfer.

From: Jones, Anna

Sent: Friday, May 31, 2019 1:24 PM
To: Sangster, Jerel <<u>Jerel.Sangster@claconnect.com</u>>
Cc: billb (billb@metcolandscape.com) <<u>billb@metcolandscape.com</u>>; Shannon, Patrick
<<u>Patrick.Shannon@claconnect.com</u>>
Subject: UPDATE ON BASKETBALL HOOP?

Hi Jerel, Any progress on this?

Once you have a scheduled/solution, please reach out to the guy who sent the initial email and give him an update.



#### Anna Jones, Public Manager

State and Local Government, CliftonLarsonAllen LLP

Direct 303-793-1478, Mobile 303-931-6134 anna.jones@CLAconnect.com

Main 303-779-5710 x31478, Fax 303-779-0348 8390 E Crescent Parkway, Suite 500, Greenwood Village, CO 80111 <u>CLAconnect.com</u>

WEALTH ADVISORY OUTSOURCING AUDIT, TAX, AND CONSULTING



Investment advisory services are offered through CliftonLarsonAllen Wealth Advisors, LLC, an SEC-registered investment advisor.

Send me your files with secure file transfer.

#### From: To: Cc: Subject: Date: Bill Barr Jones, Annas Stove Sherman Sangsler, Jarde Saato, Kathy Sharnon, Patrick RE: [External] Basketball hoop Monday, Jane 10, 2019 15:47 AM

I have sent this picture to Sport Court of the Roc kies, for their input. Respectfully.

Respectulity, Bill Barr Account Manager METCO LANDSCAPE, INC. 1325 W. Quincy Ave. Englewood, Colo. 80111 303-421-3100 Fax 303-421-1120 Mobil 303-619-4047 bills@metcolandscape.com

From: Jones, Anna <Anna Jones@claconnect.co Sent: Monday, June 10, 2019 8:38 AM To: Steve Sherman <sandasherman@msn.com Cc: Sangster, Jerel <arel <arels.angster@claconnect. Subject: RE: [External] Basketball hoop m>; Suazo, Kathy <Kathy\_Suazo@claconnect.com>; Shannon, Patrick <Patrick.Shannon@claconnect.com>; Bill Barr <BillB@metcolandscape.com>

Okay – very helpful. Cc'ing Bill Barr here as well for any additional ideas he may have. Thx!

From: Steve Sherman <sandasherman@msn.com Sent: Monday, June 10, 2019 8:22 AM To: Jones, Anna <Anna.Jones@claconnect.com> Cc: Sangster, Jerel <br/><br/>Sangster@claconnect.com<br/>Subject: Re: [External] Basketball hoop o Kathy Kathy Sua

Patrick - Patrick Shar



#### On Jun 10, 2019, at 8:07 AM, Jones, Anna < Anna. Jones@

OK will do. Do you have photos of the pole? Thanks, Anna

From: Steve Sherman <<u>sandasherman@n</u> Sent: Monday, June 10, 2019 8:05 AM To: Sangster, Jerel <<u>Jerel Sangster@claco</u> Subject: Re: [External] Basketball hoop

Hi Jerel and Anna,

Pretty sure the basketball hoop pole is rusted out at the base and being held up by the fence. It may be a safety hazard in fact.

So much more than just concrete, it will need to be taken down and investigated further to see if there is a quick fix or the whole pole will need to be replaced.

Scott will be at the meeting to discuss this pole, fishing in the ponds, fishing signs, and other things he is seeing. Please put him in the early part of the agenda.

Thanks, Steve

From: Sangster, Jerel <<u>Jerel Sangster@claconnect.com</u>> Sent: Thursday, June 6, 2019 3:46 PM To: Steve Sherman Subject: RE: [External] Basketball hoop

Thanks for following up Steve. Let me know if there is anything you need from us on our end. If Scott wants to provide a price estimate for the work he can send it to me and I will make sure it gets into the packet for board approval at the next meeting.

Investment advisory services are offered through CiffonLarionAlien Wealth Advisors, LLC, an SEC-registered investment advisor. Send me your files with secore file transfer.

#### From: Steve Sherman [mailto:sandasherman@msn.com] Sent: Monday, June 3, 2019 11:29 AM To: Sangster, Jerel <<u>Jerel Sangster@claconnect.com</u>> Subject: [External] Basketball hoop

Hi Jerel,

Got your message, took a look, and told our potential handyman Scott about it. It may be in worse shape than we heard and he will take a look and let us know.

Thanks, Steve

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METCO LAN	DSCAPE, INC.	for Ro>	laintenanc (borough \ politan Dis	/illage	
Submitted by:	Bill Barr	Jun-19	Recipients:	Anna Jones, Public	Manager
	l	REVIEW OF GA	NTTED OPER	ATIONS	
Turf	TURF LOOK GOOD THROUG THE BALLPARK. I AM GOING FEEL A		IPLES AND WOULD LIK	E TO HEAVELEY TOPDRESS	
Shrub Beds	SHRUB BEDS LOOKING WELL	_ GRASSES ARE SLOW TO AS	TABLISH DUE TO THE CO	OOLER TEMPS WE HAVE HAD TH	HIS SPRING
Trees		RRY TREES IN THE CENTER IS		EPLACED I HAVE NOTIFIED BAIL THEY TOLD ME A RESULT OF C.	
Irrigation	WE HAVE BEEN WORKING WITH HAVE GOT THINGS IN THE PANE	EL ADJUSTED AND OTHER TH			
Site Policing	WE CONTINUE OUE REGULAR	R TASK EACH WEEK OF DOG BEAUTY BANDS ALONG ALL		H ALOND WITH THAT ASSIGNME ALONG WELL	ENT WE DO
Overall Site		PE LOOK TO BE GOING ALO NSTALL AT THE ENTRY ISLA		LE OF PROPOSALS FOR PERENT UP BEHIND THE FLOWERS	NIALS AND
	cons for Upcoming Month: ial Needs, Concerns, Areas of Focus	WORK ON SOIL SA	MPLES AND WORKING C	N THE RIGHT SIDE OF OF BALL	FIELD



## **Extra Work Proposal**

#### Proposal By: Bill Barr

Metco Landscape Inc.

Proposal Date

Submitted To:

Anna Jones

Clifton Allen Larson 8390 E. Cresent Parkway suite 500 Greenwood Village, Colo. 80111 6/13/2019

#### Job Location

Roxborough Village Metropolitan District

Rampart Range Road & Village CircleWest

	Accounting Information				
Job #	18-10-305				
AR Cust	ROXBDIST				

2	Provide and Install 30,000sq ft Terra Seed Blanket over Baseball field 1/2" Biocomp Blanket with sports turf blend 7lbs per 1000sq ft			
	1/2" Biocomp Blanket with sports turf blend 7lbs per 1000sq ft			1
2		1	\$3,375.00	\$3 375 00
		· ·		40,070.00
2	Provide and Install 25 1gal perrenials in area northern median on Rampart Rd			
	Provide and Install 10 5gal rabbit brush plants			
	(This is area behind northern most site of median on Rampart)	1	\$1,540.00	\$1,540.0
3	Replace dead 21/2" Lindon Tree south side Lake	1	\$975.00	\$975.00
THIS WORK				
daaa nat				
cceptance	of proposal - I have read the terms stated herein, and I hereby accept them.			
lient's Sig			Total	\$5,890.(
et, Aurora,	CO, 80011 Tel: (303) 421-3100			

		Total: \$5,890.00
NS OF This proposal is valid for 60 days. After	60 days, pricing may need to be revised	
CONDITION Extra Work Proposal	6/13/2019	
CONTRACT SPECIFICATIONS & LIMITATIONS	0/10/2013	
All material		_
is guaranteed		
to be as specified in		
Unit Prices – The Base		
Alternates /		
Time &		
Scheduling – Landscape		
enhanceme nt contracts		
Watering		
and Maintenance		
Seeding –		
Re-seeding or re-		
sodding of		
GUARANT		
Our guarantee is		
All claims for		
Plant		
Material Guarantee –		
Metco		
Landscaping guarantees		
We will not		
guarantee plants		
damaged or		
TERMS		
Invoices will be sent after		
the contract		
work is completed,		
CANCELL		
This contract		
may be cancelled by		
either party with a 30-		
DISPUTES		

From:	Bailey Tree
То:	Jones, Anna
Cc:	Shannon, Patrick; Suazo, Kathy; billb (billb@metcolandscape.com)
Subject:	Re: [External] New Trees Plants at Roxborough
Date:	Wednesday, June 5, 2019 8:50:13 AM

Hi Anna,

The trees we planted looked great 2 weeks ago and water levels have been borderline perfect but after that freeze out there it killed all the new growth. I want to give the trees 2 or 3 weeks to see if they will bounce back.

If they don't we will replace them.

Joshua Nelson PHC Manager

On Wed, Jun 5, 2019 at 8:27 AM Jones, Anna <<u>Anna.Jones@claconnect.com</u>> wrote:

Can you shed some light on your concerns?

Kathy – plz add an agenda item to discuss.

Thx!

From: Bailey Tree <<u>baileytreetrimming@gmail.com</u>>
Sent: Wednesday, June 5, 2019 9:25 AM
To: Jones, Anna <<u>Anna.Jones@claconnect.com</u>>
Subject: [External] New Trees Plants at Roxborough

Hey Anna,

We have some serious concerns with the new trees we planted. I wanted to let you know we are working the situation.

Joshua Nelson

PHC Manager

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CliftonLarsonAllen LLP

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Roxborough Village Metropolitan District Cash Requirement Report - Detailed All Dates						
GL Account	Description	Gross Open Amount		)iscount vailable	Net Open Amount	Cash Required
ABSI	A Better Sewer Company				-	
Reference: GL AP account: 107585	6172 102500 Landscape maintenance & supplies - A Better	Date: Due date: 199.99	05/31/19 05/31/19		scount exp date: yment term:	
	Sewer Company Totals	199.99		0.00	199.99	199.99
	Totals for A Better Sewer Company	199.99		0.00	199.99	199.99
ARK	ARK Ecological Services, LLC					
Reference: GL AP account: 107592	3364 102500 Landscape weed control - ARK Ecological	Date: Due date: 4,384.03			scount exp date: yment term:	
	Services, LLC Totals	4,384.03		0.00	4,384.03	4,384.03
Reference: GL AP account: 107592	3374 102500 Landscape weed control - ARK Ecological	Date: Due date: 6,735.11	05/30/19 05/30/19		scount exp date: yment term:	
	Services, LLC Totals	6,735.11		0.00	6,735.11	6,735.11
	Totals for ARK Ecological Services, LLC	11,119.14		0.00	11,119.14	11,119.14
BAILEY TREE	Bailey Tree, LLC					
Reference: GL AP account: 107597	6318 102500 Tree maintenance - Bailey Tree, LLC	Date: Due date: 1,750.00			scount exp date: yment term:	
107377	Totals	1,750.00		0.00	1,750.00	1,750.00
Reference: GL AP account: 107808	6377 102500 Tree spraying - Bailey Tree, LLC	Date: Due date: 6,990.00		Pa	scount exp date: yment term:	
	Totals	6,990.00		0.00	6,990.00	6,990.00
	Totals for Bailey Tree, LLC	8,740.00		0.00	8,740.00	8,740.00
CLA Reference: GL AP account: 107000	CliftonLarsonAllen, LLP 2168139 102500 Accounting - CliftonLarsonAllen, LLP Totals	Date: Due date: 			scount exp date: yment term: 3,753.00	3,753.00
Reference: GL AP account: 107440	2170036 102500 District management - CliftonLarsonAllen, LLP	Date: Due date: 14,819.97		Pa	scount exp date: yment term:	
	Totals	14,819.97		0.00	14,819.97	14,819.97
	Totals for CliftonLarsonAllen, LLP	18,572.97		0.00	18,572.97	18,572.97
DOMAIN Reference: GL AP account: 107800	Domain listing 2821848 102500 Communications/website - Domain listing	Date: Due date: 228.00			scount exp date: yment term:	

#### Printed by 01144593 on 06/12/19 at 9:33 AM

	Roxborough Cash Requ	irement Repo	-			30
		Gross	Disco	ount	Net	Cash
GL Account	Description	Open Amount	Avail	able	Open Amount	Required
	Totals	228.00	1	0.00	228.00	228.00
	Totals for Domain listing	228.00		0.00	228.00	228.00
FOLKESTAD	Folkestad Fazekas Barrick & Patoile					
Reference: GL AP account:	28536 102500	Date: Due date:	04/30/19 04/30/19		iscount exp date: ayment term:	
107460	Legal services - Folkestad Fazekas Barrick &	4,028.00				
	Patoile Totals	4,028.00	)	0.00	4,028.00	4,028.00
Reference:	28864	Date:	05/31/19	D	iscount exp date:	
GL AP account:	102500	Due date:			ayment term:	
107460	Legal services - Folkestad Fazekas Barrick & Patoile	9,450.00				
	Totals	9,450.00	)	0.00	9,450.00	9,450.00
Tot	als for Folkestad Fazekas Barrick & Patoile	13,478.00		0.00	13,478.00	13,478.00
FOOTHILLS	Foothills Park & Recreation District					
Reference:	SALES32846	Date:	05/31/19	D	iscount exp date:	
GL AP account: 107600	102500 Foothills Park and Recreation fees - Foothills	Due date: 1,800.27		P	ayment term:	
107000	Park & Recreation District					
	Totals	1,800.27		0.00	1,800.27	1,800.27
Το	tals for Foothills Park & Recreation District	1,800.27		0.00	1,800.27	1,800.27
INFUN	InFUNity Events					
Reference:	Sept14Event	Date:	06/01/19		iscount exp date:	
GL AP account: 107588	102500 Recreational expense - InFUNity Events	Due date: 850.00		P	ayment term:	
107500	Totals	850.00		0.00	850.00	850.00
	Totals for InFUNity Events	850.00	)	0.00	850.00	850.00
IREA	IREA					
Reference:	85350300	Date:	05/14/19	ח	iscount exp date:	
GL AP account:	102500	Due date:	05/14/19		ayment term:	
107701	Utilities - IREA Totals	21.45	•	0.00	21.45	21.45
						2
Reference: GL AP account:	25782000 102500	Date: Due date:	05/14/19 05/14/19		iscount exp date: ayment term:	
107701	Utilities - IREA	65.96				
	Totals	65.96		0.00	65.96	65.96
Reference:	85311000	Date:	05/15/19		iscount exp date:	
GL AP account: 107701	102500 Utilities - IREA	Due date: 24.17		P	ayment term:	
	Totals	24.17	•	0.00	24.17	24.17
Reference:	21367302	Date:	05/15/19	D	iscount exp date:	
GL AP account:	102500	Due date:		P	ayment term:	
107701	Utilities - IREA	21.45	1			

### Roxborough Village Metropolitan District Cash Requirement Report - Detailed

		Gross		scount	Net	Cash
GL Account	Description	Open Amount	Av	ailable	Open Amount	Required
	Totals	21.45		0.00	21.45	21.45
Deference	250/0000	Data	05/15/10		iccount own data.	
Reference: GL AP account:	25968000 102500	Date: Due date:	05/15/19		iscount exp date: ayment term:	
107701	Utilities - IREA	22.02		Fa	ayment term.	
107701	Totals	22.02		0.00	22.02	22.02
Reference:	85210100	Date:	05/15/19		iscount exp date:	
GL AP account:	102500	Due date:			ayment term:	
107701	Utilities - IREA	132.74		10	ayment term.	
	Totals	132.74		0.00	132.74	132.74
Reference:	95211102	Data	05/21/19	D	iscoupt over data:	
Reference: GL AP account:	85311102 102500	Date: Due date:			iscount exp date: ayment term:	
3L AP account: 107701	Utilities - IREA	504.00		Pa	ayment tenn.	
107701	Totals	504.00		0.00	504.00	504.00
		<b>_</b> .	05/00/115			
Reference:	26129901	Date:	05/22/19		iscount exp date:	
GL AP account:		Due date:		Pa	ayment term:	
107701	Utilities - IREA Totals	21.68		0.00	21.68	21.68
	Totals	21.08		0.00	21.00	21.00
Reference:	21419100	Date:	06/03/19	Di	iscount exp date:	
GL AP account:	102500	Due date:	06/03/19		ayment term:	
107701	Utilities - IREA	48.00				
	Totals	48.00		0.00	48.00	48.00
Reference:	23509300	Date:	06/03/19	Di	iscount exp date:	
GL AP account:	102500		06/03/19		ayment term:	
107701	Utilities - IREA	18.00				
	Totals	18.00		0.00	18.00	18.00
	Totals for IREA	879.47		0.00	879.47	879.47
IGHTINGMOB	Lighting Mobile, Inc.					
Reference:	211	Date:	05/19/19	D	iscount exp date:	
GL AP account:	102500			Pa	ayment term:	
107801	Graffiti removal/ vandalism - Lighting Mobile,	515.00				
	Inc. Totals	515.00		0.00	515.00	515.00
	Totals for Lighting Mahila Las	E1E 00		0.00	E1E 00	E1E 00
	Totals for Lighting Mobile, Inc.	515.00		0.00	515.00	515.00
LIVABLECITI	Livable Cities Studio, Inc.					
Reference:	1224	Date:	05/23/19	Di	iscount exp date:	
GL AP account:	302500	Due date:	05/23/19		ayment term:	
307862	Master plan - Livable Cities Studio, Inc.	8,003.89				
	Totals	8,003.89		0.00	8,003.89	8,003.89
Reference:	1237	Date:	06/04/19	Di	iscount exp date:	
GL AP account:	302500		06/04/19		ayment term:	
307862	Master plan - Livable Cities Studio, Inc.	15,469.81			<b>,</b>	
	Totals	15,469.81		0.00	15,469.81	15,469.81
						23,473.70
	Totals for Livable Cities Studio, Inc.	23,473.70		0.00	23,473.70	

#### Roxborough Village Metropolitan District Cash Requirement Report - Detailed

ash Kegune	ment Report	Detailed
	All Dates	
	Gross	Discount
	Open Amount	Available

GL Account	Description	Gross Open Amount		Discount Available	Net Open Amount	Cash Required
МЕТСО	METCO LANDSCAPE, INC.					
Reference:	528767	Date:	05/21/19	Л	iscount exp date:	
GL AP account:	102500		05/21/19		ayment term:	
107585	Landscape maintenance & supplies - METCO	768.00		Fe	ayment term.	
107565	LANDSCAPE, INC.	/08.00				
	Totals	768.00		0.00	768.00	768.00
Reference:	529152	Date:	05/31/19	D	iscount exp date:	
GL AP account:	102500		05/31/19		ayment term:	
107585	Landscape maintenance & supplies - METCO	5,407.00		10	ayment term.	
107303	LANDSCAPE, INC.					
	Totals	5,407.00		0.00	5,407.00	5,407.00
Reference:	SM169029	Date:	06/01/19	D	iscount exp date:	
GL AP account:	102500		06/01/19		ayment term:	
107595	Landscape contract - METCO LANDSCAPE,	13,320.00		1.0	ayment term.	
10/3/3	INC.	13,320.00				
	Totals	13,320.00		0.00	13,320.00	13,320.00
Reference:	524758	Date:	06/01/19	D	iscount exp date:	
GL AP account:	102500	Due date:	06/01/19		ayment term:	
107585	Landscape maintenance & supplies - METCO	1,200.00			,	
	LANDSCAPE, INC. Totals	1,200.00		0.00	1,200.00	1,200.00
		.,_00.00		0100	.,_00.00	1/200100
Reference:	525474	Date:	06/01/19	D	iscount exp date:	
GL AP account:	102500	Due date:	06/01/19	Pa	ayment term:	
107596	Snow removal - METCO LANDSCAPE, INC.	1,270.00				
	Totals	1,270.00		0.00	1,270.00	1,270.00
Reference:	527211	Date:	06/01/19	D	iscount exp date:	
GL AP account:	102500		06/01/19		ayment term:	
107596	Snow removal - METCO LANDSCAPE, INC.	3,503.00			<b>j</b>	
	Totals			0.00	3,503.00	3,503.00
					-,	-,
	Totals for METCO LANDSCAPE, INC.	25,468.00		0.00	25,468.00	25,468.00
MULHERN	Mulhern MRE Inc.					
Reference:	MMRE6051	Date:	04/30/19	D	iscount exp date:	
GL AP account:	102500	Due date:	04/30/19		ayment term:	
107584	Engineering - Mulhern MRE Inc.	1,186.50			5	
	Totals			0.00	1,186.50	1,186.50
Reference:	MMRE6050	Date:	04/30/19	П	iscount exp date:	
GL AP account:	102500		04/30/19		ayment term:	
107584	Engineering - Mulhern MRE Inc.	956.52		10	ayment term.	
107564	Totals			0.00	956.52	956.52
		750.52		0.00	750.52	/30.32
	Totals for Mulhern MRE Inc.	2,143.02		0.00	2,143.02	2,143.02
PATRIOT	Patriot Pest Control, LLC					
Reference:	962977	Date:	06/30/19	ח	iscount exp date:	
GL AP account:	102500		06/30/19		ayment term:	
	Mosquito control - Patriot Pest Control, LLC	2,000.00		Fo		
107590						
107589	Totals			0.00	2,000.00	2,000.00

Cash

Net

Roxborough Village Metropolitan District Cash Requirement Report - Detailed							33
			All Dates Gross		Discount	Net	Cash
GL Account	Description		Open Amount		Available	Open Amount	Required
	Totals for Patriot Pest Control	I, LLC	2,000.00		0.00	2,000.00	2,000.00
PLANET	Planet Scuba L.L.C.						
Reference:	10997		Date:	05/01/19	D	iscount exp date:	
GL AP account:	102500		Due date:	05/01/19	P	ayment term:	
107585	Landscape maintenance & supplies - Plar Scuba L.L.C.	net .	831.85				
	-	Totals	831.85		0.00	831.85	831.85
	Totals for Planet Scuba I	L.L.C.	831.85	·	0.00	831.85	831.85
ROXWATERSAN	Roxborough Water & San District						
Reference:	7124611		Date:	04/30/19	П	iscount exp date:	
GL AP account:	102500		Due date:	04/30/19		ayment term:	
107702	Nonpotable water purchase usage -		94.71				
	Roxborough Water & San District	Totals	94.71		0.00	94.71	94.7
Reference:	7122381		Date:	05/24/19	П	iscount exp date:	
GL AP account:	102500		Due date:			ayment term:	
107702	Nonpotable water purchase usage -		107.19				
	Roxborough Water & San District	Totals	107.19		0.00	107.19	107.19
		10(015	107.19		0.00	107.19	107.19
Reference:	7121316		Date:	05/24/19		iscount exp date:	
GL AP account:	102500		Due date:		P	ayment term:	
107702	Nonpotable water purchase usage - Roxborough Water & San District		94.71				
	-	Totals	94.71		0.00	94.71	94.7
Reference:	7122027		Date:	05/24/19	П	iscount exp date:	
GL AP account:	102500		Due date:			ayment term:	
107702	Nonpotable water purchase usage -		242.42			<b>,</b>	
	Roxborough Water & San District	Totals	242.42		0.00	242.42	242.42
		101013	242.42		0.00	242.42	242.42
Reference:	7122162		Date:	05/31/19		iscount exp date:	
GL AP account:	102500		Due date:		P	ayment term:	
107702	Nonpotable water purchase usage - Roxborough Water & San District		826.90				
		Totals	826.90		0.00	826.90	826.90
т	otals for Roxborough Water & San Di	strict	1,365.93	:	0.00	1,365.93	1,365.93
SBPORTABOWL	S&B Porta Bowl Restrooms, Inc.						
Reference:	418947		Date:	06/30/19	D	iscount exp date:	
GL AP account:	102500		Due date:		P	ayment term:	
107599	Portable restrooms - S&B Porta Bowl Restrooms, Inc.		112.00				
		Totals	112.00		0.00	112.00	112.00
Reference:	418948		Date:	06/30/19	D	iscount exp date:	
GL AP account:	112500		Due date:	06/30/19		ayment term:	
117599	Portable restrooms - S&B Porta Bowl		112.00				
	Restrooms, Inc.	Totals	112.00		0.00	112.00	112.00
			112.00		0.00	112.00	112.00

Roxborough Village Metropolitan District Cash Requirement Report - Detailed All Dates					34
		Gross	Discount	Net	Cash
GL Account	Description	Open Amount	Available	Open Amount	Required
	Totals for S&B Porta Bowl Restrooms, Inc.	224.00	0.00	224.00	224.00
XCEL	XCEL Energy				
Reference:	53-2326583-6	Date: 0	04/30/19	Discount exp date:	
GL AP account:	102500	Due date: 0	04/30/19	Payment term:	
107701	Utilities - XCEL Energy	18.68			
	Totals	18.68	0.00	18.68	18.68
	Totals for XCEL Energy	18.68	0.00	18.68	18.68
	Company Totals	111,908.02	0.00	111,908.02	111,908.02

#### This one instead – Thx!

From: Jones, Anna
Sent: Thursday, June 6, 2019 3:55 PM
To: Ed Yeats <ed.yeats@gmail.com>
Cc: Calvin B <cbrown8556@hotmail.com>; DPrysby <office@stgregschurch.org>; Shannon, Patrick
<Patrick.Shannon@claconnect.com>
Subject: RE: [External] RE: Question on Fireworks

#### Arrowhead Shores.

From: Ed Yeats <ed.yeats@gmail.com>
Sent: Thursday, June 6, 2019 3:54 PM
To: Jones, Anna <Anna.Jones@claconnect.com>
Cc: Calvin B <cbrown8556@hotmail.com>; DPrysby <office@stgregschurch.org>
Subject: Re: [External] RE: Question on Fireworks

Anna - I am a resident and will talk with my representatives when I want to.

You are not there to stand in the way! The Board wants input. I do not feel that I need to wait for the answer.

What other HOA is contributing.

Thanks - Ed!

On Thu, Jun 6, 2019 at 3:51 PM Jones, Anna <<u>Anna.Jones@claconnect.com</u>> wrote:

All – I suggest we table this discussion for now and put it on the agenda for the June 18 meeting. Thanks, Anna

From: Calvin B <<u>cbrown8556@hotmail.com</u>>

**Sent:** Thursday, June 6, 2019 3:50 PM

To: Ed Yeats <<u>ed.yeats@gmail.com</u>>

Cc: Jones, Anna <<u>Anna.Jones@claconnect.com</u>>; DPrysby <<u>office@stgregschurch.org</u>> Subject: [External] RE: Question on Fireworks

No, the park sits central to the community, 16A is simply one of the contributors.

Sent from Mail for Windows 10

From: Ed Yeats <ed.yeats@gmail.com> Sent: Thursday, June 6, 2019 3:07:15 PM To: Calvin B Cc: Jones, Anna; DPrysby Subject: Re: Question on Fireworks

I have to tell you guys. Deb heard this at the meeting too.

You go and travel to look at firworks displays. You do not put them in the middle of the open space and next to homes.

I am going to ask the question again: are we trying to put it next to 16A because they have deep pockets.

It makes a lot more sense to go to the Soccer fields.

Would like to hear from you guys on this.

You guys do know that you had a lot fires in that location last year and heard a lot of bad things about the event. It makes sense to move it!

On Thu, Jun 6, 2019 at 3:03 PM Calvin B <<u>cbrown8556@hotmail.com</u>> wrote:

Thanks Debbie for the clarification, from a spacing and logistical stand point with all the other events going on. The Community Park makes the most sense. Arrowhead shores is contributing 25 percent, still working on final numbers from the others. The fall festival is a community event that is being co-located with the master planning process. Therefore, having the district manage it makes the most sense logistically.

Sent from Mail for Windows 10

From: Ed Yeats <<u>ed.yeats@gmail.com</u>> Sent: Thursday, June 6, 2019 2:54:21 PM To: Calvin B Cc: Jones, Anna; <u>debbieprysby@earthlink.net</u> Subject: Re: Question on Fireworks

Hum - OK! Can we find another place to have it? West metro put our 12 fires, and we put out an addition we put out six fires.

At a minimum, can we move it to the soccer field in Chatfield 1a and 1b? That would keep it away from the central location of things and will not cause as much disruption to Vets and pets?

I will be interested if the RVMD is making any other attempts to have it in another location?

Thanks, Calvin - Ed!

On Thu, Jun 6, 2019 at 2:46 PM Calvin B <<u>cbrown8556@hotmail.com</u>> wrote: Ed, The Board took over management of the event from Arrowhead Shores. It's part of the master planning roll out process. And is being done in conjunction with other HOA's financial contributions.

Thanks

Calvin Brown

Get Outlook for Android

From: Ed Yeats Sent: Thursday, June 6, 14:20 Subject: Question on Fireworks To: Debbie Prysby, Steve Sherman, Calvin Brown

Great meeting this morning and Deb, thanks for coming.

Deb, you mentioned that there was nowhere else to have the fireworks display.

Why is the RVMD taking on that request? There is a reason that they financiers of the event cannot find a place to have it. Based on this, can you deny them the ok to do this?

Or, is the fireworks display supported and going to occur because the RVMD backs it?

I think the residents need to know these answers.

Please advise.

Thanks - Ed Yeats!

"Peace"

RE/MAX Professionals Direct: 303.904.4095 Text; 303.748.8280 10135 W. San Juan Way, Suite 100 Littleton, CO 80127

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## **Thanks - Ed Yeats!**

### "Peace"

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**Thanks - Ed Yeats!** 

"Peace"

2

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CliftonLarsonAllen LLP

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**Thanks - Ed Yeats!** 



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RE/MAX Professionals Direct: 303.904.4095 Text; 303.748.8280 10135 W. San Juan Way, Suite 100 Littleton, CO 80127

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From:	Jones, Anna	
To:	Suazo, Kathy	
Subject:	FW: [External] RE: Online Form Submittal: Request for fire engine visit	
Date:	Monday, June 10, 2019 10:46:09 AM	
Attachments:	image001.png	
	image002.png	
	image003.png	
	Apparatus Visit Confirmation Letter.pdf	

For packet under Director's Items - event

From: Cipperly, Paige <Paige.Cipperly@claconnect.com>
Sent: Monday, June 10, 2019 10:03 AM
To: Jones, Anna <Anna.Jones@claconnect.com>; Sangster, Jerel <Jerel.Sangster@claconnect.com>; Calvin B <cbrown8556@hotmail.com>
Cc: Suazo, Kathy <Kathy.Suazo@claconnect.com>; Shannon, Patrick
<Patrick.Shannon@claconnect.com>
Subject: FW: [External] RE: Online Form Submittal: Request for fire engine visit

#### We got a fire truck! <sup>(2)</sup> No fees or costs as well

Sincerely,

Paige Cipperly Intern

Intern CLA (CliftonLarsonAllen LLP)

Direct 303-265-7926 paige.cipperly@CLAconnect.com

From: Miller, Brandi <<u>bmiller@westmetrofire.org</u>>
Sent: Monday, June 10, 2019 7:54 AM
To: Cipperly, Paige <<u>Paige.Cipperly@claconnect.com</u>>
Subject: [External] RE: Online Form Submittal: Request for fire engine visit

Hi Paige,

Thank you for scheduling a Fire Truck Visit at <u>www.westmetrofire.org</u>. We've scheduled Engine 15 for Saturday, September  $14^{th}$ , 2019, from 7:00 – 8:00 PM. Please note that fire trucks are in-service during visits and will need to leave immediately for emergency calls. The crew may also be delayed arriving to your event if they are currently responding to an emergency call. We appreciate your patience!

Attached is information to share with your group and prepare them for the visit.

Please contact me if you need to cancel or reschedule your visit for any reason.

Thanks and enjoy your fire truck experience!

Brandi Miller Administrative Assistant- Operations West Metro Fire Rescue 433 S. Allison Parkway Lakewood, Colorado 80226 Phone: (303) 539-9524 Email: <u>bmiller@westmetrofire.org</u>



West Metro Fire Rescue



Internationally Accredited Agency 2012-2022

From: noreply@civicplus.com <noreply@civicplus.com>
Sent: Thursday, June 6, 2019 8:10 AM
To: Saito, Susan <<u>SSaito@westmetrofire.org</u>>; Miller, Brandi <<u>bmiller@westmetrofire.org</u>>
Subject: Online Form Submittal: Request for fire engine visit

If you are having problems viewing this HTML email, click to view a <u>Text version</u>.

### **Request for fire engine visit**

This is a request for a fire engine visit to your school or event. Please note that we typically send a fire engine for one hour, "in service" to approved events located within our fire district.

There must be a designated parking space for the fire engine where it can leave immediately to respond to any emergency calls that come in while they are attending your event.

Note: We cannot guarantee our attendance at your event. Emergency response and scheduled training activities take priority.

Thank you for understanding that we cannot schedule fire engine visits for birthday parties.Name of school or event:\*Roxborough Fall FestivalAddress of school or event:\*7673 N Rampart Range RdCity:LittletonZip Code:80125

Requested date (minimum 3-4 weeks advance notice):\* 9/14/19 Requested time: [] 10:00 - 11:00 am [] 1:30-2:30 pm

[] 6:30-7:30 pm

[X] Other - list a one hour block between 10:00 am - 7:30 pm in the box below

Please provide one or two backup dates and times:

6:00 - 9:00 PM

Describe the nature of your activity or event. List any other agencies or groups who will be attending. Celecbration of the Roxborough community

Contact person's name: \* Paige Cipperly Contact person's phone number: \* 3032657926 Contact person's email address: \* paige.cipperly@claconnect.com

Will there be any political activities occurring at your event?\* [] Yes [X] No

I understand that West Metro Fire Rescue does not attend or host birthday parties. I am affirming that this request is not for a birthday party. \* [X] Yes. Go ahead and submit your request

Parking instructions for the fire engine: \* Turn off Rampart Range Rd into the designated parking lot Is the date you requested at least 3-4 weeks after today's date?\* [] No. Please choose another date. [X] Yes. Go ahead and submit your request

#### Thank you for submitting a request for a fire engine visit. We will review your request then contact you.

\* indicates required fields.

View any uploaded files by <u>signing in</u> and then proceeding to the link below: http://westmetrofire.org/Admin/FormHistory.aspx?SID=14631

The following form was submitted via your website: Request for fire engine visit

This is a request for a fire engine visit to your school or event. Please note that we typically send a fire engine for one hour, "in service" to approved events located within our fire district.

There must be a designated parking space for the fire engine where it can leave immediately to respond to any emergency calls that come in while they are attending your event.

Note: We cannot guarantee our attendance at your event. Emergency response and scheduled training activities take priority.

Thank you for understanding that we cannot schedule fire engine visits for birthday parties. :

Name of school or event:: Roxborough Fall Festival

Address of school or event:: 7673 N Rampart Range Rd

City:: Littleton

Zip Code:: 80125

Requested date (minimum 3-4 weeks advance notice):: 9/14/19

Requested time:: Other - list a one hour block between 10:00 am - 7:30 pm in the box below

Please provide one or two backup dates and times:: 6:00 - 9:00 PM

Describe the nature of your activity or event. List any other agencies or groups who will be attending. : Celecbration of the Roxborough community

Contact person's name: : Paige Cipperly

Contact person's phone number: : 3032657926

Contact person's email address: : paige.cipperly@claconnect.com

Will there be any political activities occurring at your event?: No

.:

I understand that West Metro Fire Rescue does not attend or host birthday parties. I am affirming that this request is not for a birthday party. : Yes. Go ahead and submit your request

.:

Parking instructions for the fire engine: : Turn off Rampart Range Rd into the designated parking lot

Is the date you requested at least 3-4 weeks after today's date?: Yes. Go ahead and submit your request

.:

Thank you for submitting a request for a fire engine visit. We will review your request then contact you.:

Additional Information: Form submitted on: 6/6/2019 8:10:06 AM Submitted from IP Address: <u>104.129.200.71</u> Referrer Page: No Referrer - Direct Link Form Address: <u>http://westmetrofire.org/Forms.aspx?FID=235</u>

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# Thank you for scheduling an apparatus visit from West Metro Fire Rescue!

# Here are some things to review with your group before your visit:

- 1. **PARKING:** Please make sure the fire lane is clear and you have a designated area for the fire engine or any other rig to park. The rig will need to park in an area where it can exit quickly in case a call comes in.
- 2. The firefighters remain "IN SERVICE" during their visit. This means they still have to respond to any emergency calls that come in during the scheduled visit. Please advise your group in advance that there is a chance the fire engine will have to leave during the visit or arrive late in the event of an emergency call.
- **3. CANCELATIONS:** We understand that sometimes you need to cancel your visit. You can do this by calling (303) 989-4307. If you call after business hours, please leave a message.

## 4. PRACTICE FIRE SAFETY AND EMERGENCY PREPAREDNESS ALL YEAR LONG:

- ✓ Have your own emergency escape plan at home, at work or wherever your group meets.
- ✓ Know two ways out of every room and have a designated meeting place for everyone to gather once they get out.
- ✓ Make sure you have working smoke alarms and Carbon Monoxide alarms on every level of your home or verify that your workplace/meeting location meets fire code requirements.
- ✓ Create a family safety profile on <u>www.smart911.com</u>
- ✓ Enroll to receive emergency CODE RED alerts at <u>www.westmetrofire.org</u>
- ✓ Share the Fire Apparatus Visit Rules with your group members before you arrive.

# FIRE APPARATUS VISIT RULES:

- ✓ The firefighter is the "Boss". What he or she says goes.
- ✓ Adults need to stay with children as they tour the fire engine or other rig.
- ✓ Stay with your group and go only where the firefighter says you can go.
- ✓ Ask before you touch anything or enter the rig.
- ✓ No horseplay. Those disrupting the visit will be asked to leave.
- ✓ Listen. Ask questions. Learn. Have fun.
- ✓ If an emergency call comes in during your visit, gather your group and walk everyone away from the rig so the crew can leave quickly.

Find more safety and program information at <u>www.WestMetroFire.org</u> under the Life Safety tab!



### Suazo, Kathy

From:	Scott Barnett <scott@mulhernmre.com></scott@mulhernmre.com>
Sent:	Friday, May 24, 2019 9:50 AM
То:	Jones, Anna; Suazo, Kathy
Cc:	Shannon, Patrick; Katie James
Subject:	[External] FW: Roxborough Village MD

Anna,

I think this answers the question about fishing and provides some guidance for the Board in making their decision. I think it should be provided in the next Board packet.

×	

Scott Barnett P.E. scott@mulhernmre.com 188 Inverness Drive West, Suite 150 Englewood, CO 80112 303-649-9857 office 303-263-3699 mobile

From: Kendra Holmes [mailto:kholmes25@aqua-sierra.com]
Sent: Thursday, May 23, 2019 3:35 PM
To: Scott Barnett <scott@mulhernmre.com>; Matt Meier <matthewmeier@aqua-sierra.com>
Subject: RE: Roxborough Village MD

Hi Scott,

Catch and release fishing should not have an impact to the water quality monitoring program being implemented. The aquatic resources are an amenity to the property and I can understand the desire to angle these areas by residents. If RVMD should decide to stock to support catch and release fishing, we would like to be involved on stocking numbers and timing. We can also provide a proposal to supply the fish if interested.

Also, rules may need to be implemented to protect the fishery such as types of lures and bait, areas that can be fished, is it open to public or only residents, and who will monitor, etc...? We can help identify the concerns and address them if fishing is granted.

Enjoy your long weekend and let me know if you have any further questions!

Thank you,

**Kendra L. Holmes** President, Licensed QS Senior Fisheries & Aquatic Biologist

Aqua Sierra, Inc. 9094 Hwy. 285 Morrison, CO. 80465 PH: (303) 697-5486 ext. 1000 FAX: (303) 697-5069 <u>www.aqua-sierra.com</u> <u>kholmes25@aqua-sierra.com</u>



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From: Scott Barnett <<u>scott@mulhernmre.com</u>>
Sent: Wednesday, May 22, 2019 8:24 AM
To: Kendra Holmes <<u>kholmes25@aqua-sierra.com</u>>; Matt Meier <<u>matthewmeier@aqua-sierra.com</u>>;
Subject: Re: Roxborough Village MD

At the meeting last night, I relayed the schedule that you sent. On another note, there was a resident there who brought a petition to allow fishing to the Board.He had a bunch of signatures, and I reminded the Board about this program that they are beginning with you. I wanted to get your input on whether catch and release fishing would be a detriment to the program. If you have any past experience on this and if they can both work together, please let me know so that they can make a deci

### Suazo, Kathy

From:	Paul Gutowski <soclose59@msn.com></soclose59@msn.com>	
Sent:	Monday, June 10, 2019 1:32 PM	
То:	Jones, Anna	
Cc:	scott (scott@mulhernmre.com); Shannon, Patrick; Suazo, Kathy	
Subject:	Re: [External] Roxborough Village Skaepark	

Hi Anna: Thank You so much! Just back from skating there and found another rack of orange tiles had become dislodged. It really is one of the best parks in the US and we are so appreciative of your efforts to keep it nice. Thanks again-Paul

From: Jones, Anna <Anna.Jones@claconnect.com>
Sent: Monday, June 10, 2019 10:34 AM
To: Paul Gutowski
Cc: scott (scott@mulhernmre.com); Shannon, Patrick; Suazo, Kathy
Subject: RE: [External] Roxborough Village Skaepark

Hi Paul – That crazy lady was me! Thanks so much for reaching out again! Good news – Scott Barnett (the district engineer for Roxborough, cc'd here) has made contact with team Pain and they will be out to make repairs in a month or so. Scott, would you mind conveying this correspondence (maybe not the part that sounds a bit negative about not being able to find Team Pain..!) with your contact? Also, once Team Pain has a firm schedule, can you be sure to convey to Paul when that will be? Because he is a regular user of the park, he might be able to provide some good feedback on-site, if it all works out. Thanks to you both! Anna PS: Kathy – Plz include this correspondence in board packet. Thx!

From: Paul Gutowski <soclose59@msn.com>
Sent: Monday, June 10, 2019 8:54 AM
To: Jones, Anna <Anna.Jones@claconnect.com>
Subject: [External] Roxborough Village Skaepark

Hello Anna:

A few weeks ago we were skateboarding at Roxborough and were approached by a woman who asked for our input to any improvements or development for the park.

We all went and put our orange dot stickers on the map, all for the skatepark.

We are a group of guys in their 50's (well, one of us just turned 60...) and are the group that shovels the snow out of the park in the winter, and brooms out the debris and cleans up the messes the remainder of the yearwe skate there several times per week.

We were told that you have been trying to contact Team Pain for several months with no response. I heard this weekend that Team Pain is in Colorado for several months now, building a new park in Lyons and repairing other of their parks before they depart.

If we bump into any of their guys we will certainly ask them to contact you, but I respectfully ask that perhaps you might reach out to them again since they are in the area? Not sure if you are aware, but the larger bowl has the coping caving in in one area and the tile is constantly falling off- we have duct tape in those areas to hopefully prevent more tile from falling off. Thank You-

Paul Gutowski

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